RELATÓRIO ANUAL TERMO DE GUARDA/DEPÓSITO DE ANIMAIS SILVESTRES

| **01. INFORMAÇÕES DO TGAS/TDAS E PROTOCOLO (preencher o que for aplicável ao caso)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TERMO DE GUARDA DE ANIMAIS SILVESTRES (TGAS) nº | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| PROTOCOLO: | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| TERMO DE DEPÓSITO DE ANIMAIS SILVESTRES (TDAS) nº | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| PROTOCOLO: | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **02. IDENTIFICAÇÃO DO REQUERENTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RAZÃO SOCIAL (PESSOA FÍSICA) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| CPF | | | | | | | | | | | | RG (PESSOA FÍSICA) | | | | | | | | | | | | | | | | | | | | | |
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| ENDEREÇO COMPLETO | | | | | | | | | | | | BAIRRO | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **CEP** | | | | | **MUNICÍPIO/UF** | | | | | | | | | | **EMAIL** | | | | | | | | | | **CONTATO** | | | | | | | | |
|  | | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | |
| **03.RELAÇÃO DE ESPÉCIES**  **Obs: incluir linhas se tiver mais de um animal!! Preencher conforme descrito no TGAS ou TDAS.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | **ID / ORIGEM** | | | | | | **MARCAÇÃO** | | | | | | | | **SEXO** | | | | | |
| **Nome Científico:**  **Nome Popular:** | | | | | | | | | | | | | |  | | | | | |  | | | | | | | |  | | | | | |
| **Nome Científico:**  **Nome Popular:** | | | | | | | | | | | | | |  | | | | | |  | | | | | | | |  | | | | | |

| **04. Fotografias do(s) recinto(s) e do(s) animal(is):** | | | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

| **05. Descrição da dieta e fotos da alimentação fornecida;** | | | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

| **06. Laudo(s) veterinário(s) atestando o bom estado de saúde do(s) animal(is);** | | | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

| **07. Assinatura e data** | | | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **ASSINATURA DO TUTOR**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_ de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ de \_\_\_\_\_\_\_**  **Cidade, dia - mês - ano** | | | | | | | | | | | | | | | | |